

Please print your name

*Last*

*First*



**THE  
SPARX & LORENZO ANTONIO  
SCHOLARSHIP**

To Benefit  
APS and Albuquerque ENLACE Public High School Students  
Who Plan To Attend UNM (University of New Mexico)



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To benefit APS and Albuquerque ENLACE Public High School Students

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- This Scholarship is worth \$1,000.00 for students meeting the eligibility criteria.
- This Scholarship can be used for tuition and other institution charges.

Scholarship Eligibility – Applicant Must:

- Be a graduating senior of an Albuquerque Public High School.
- Have a High School cumulative GPA of 2.5 or higher.
- Plan to enroll as full-time status for 2018 Fall Semester at the University of New Mexico.

Important Factors in the Scholarship Selection:

- Focused goal.
- Financial need.
- GPA from official high school transcripts.
- Letters of Recommendation demonstrating student’s academic ability, character, and passion and motivation to attend college.
- Good spelling and grammar.

Please note that the scholarships are very competitive and the criteria listed for these scholarships represents the minimum requirements to be considered and do not guarantee an award. The Sparx & Lorenzo Antonio Foundation and the Sparx & Lorenzo Antonio Scholarship Committee strive to reflect the diverse population of New Mexico Public Schools through scholarship selection. Foundation board members, members of the Scholarship selection committee, and their respective family members are not eligible for this Scholarship.

**DEADLINE**  
**Applications must be postmarked by March 9, 2018.**

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**SECTION 1: INITIAL SCHOLARSHIP ELIGIBILITY**

Are you a graduating senior from an Albuquerque, New Mexico PUBLIC High School? Yes \_\_\_\_\_ No \_\_\_\_\_

Do you have a High School cumulative GPA of 2.5 or higher? Yes \_\_\_\_\_ No \_\_\_\_\_

Do you plan to enroll as full-time status for the 2018 Fall Semester at the University of New Mexico? Yes \_\_\_\_\_ No \_\_\_\_\_

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**SECTION 2: GENERAL STUDENT DEMOGRAPHIC INFORMATION**

Name \_\_\_\_\_  
*Last First Middle*

Mailing Address \_\_\_\_\_  
*Street*

\_\_\_\_\_ *City State Zip*

Date of Birth \_\_\_\_\_ Gender: M \_\_\_\_\_ F \_\_\_\_\_ Ph. Number \_\_\_\_\_

SS# \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ E-mail address \_\_\_\_\_

Ethnicity: Anglo \_\_\_\_\_ African American/Black \_\_\_\_\_ Hispanic \_\_\_\_\_

American Indian or Alaska Native \_\_\_\_\_ Asian or Pacific Native \_\_\_\_\_ Other \_\_\_\_\_  
*(Write ethnicity)*

Anticipated Field of Study/Major: \_\_\_\_\_

Facebook: \_\_\_\_\_

Twitter: \_\_\_\_\_

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**SECTION 3: HIGH SCHOOL INFORMATION** (Must be completed and signed by school official)

Are you a member of ENLACE? Yes \_\_\_\_\_ No \_\_\_\_\_

Name of High School \_\_\_\_\_ Phone # of High School \_\_\_\_\_

Address of High School \_\_\_\_\_

Cumulative grade point average (GPA) \_\_\_\_\_ ACT/SAT composite score \_\_\_\_\_

Print name of school official \_\_\_\_\_

Title \_\_\_\_\_

Signature of school official \_\_\_\_\_

Date \_\_\_\_\_

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**SECTION 4: STATEMENT OF INTENTIONS & GOALS AND FINANCIAL NEED**

Compose and type a concise narrative statement consisting of two paragraphs in your own words; one paragraph expressing your educational intentions and goals and one paragraph explaining/demonstrating IN SPECIFIC DETAIL your financial needs (i.e. family's financial constraints, number of other siblings still supported at home, amount of financial support provided by family or self support. Parent and student tax return and W-2 forms optional). PLEASE PROVIDE ATTACHMENT.

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Do you plan to work part-time? Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, how many hours? \_\_\_\_\_

Housing Status: Off Campus \_\_\_\_\_ On Campus \_\_\_\_\_ With parents \_\_\_\_\_

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**SECTION 5: PLEASE INCLUDE WITH APPLICATION ALL OF THE FOLLOWING:**

- A. Official High School Transcripts
  - B. Two (2) letters of recommendation
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**SECTION 6: ADDITIONAL REQUIREMENTS:**

- A. Applicants must send four (4) unbound copies of their full application.
  - B. Each copy must be separated by a colored piece of paper.
  - C. Mail to the address below in a 9 x 12 manila envelope. DO NOT FOLD!
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The above statements are true and correct to the best of my knowledge.

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*Applicant Signature*

*Date*

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*Parent or Guardian Signature (must be 18 yrs of age or older)*

*Date*

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**APPLICATION CHECKLIST** (To be filled out by Student):

**\*\*PLEASE NOTE:** You must include **FOUR (4)** copies of your **ENTIRE** application, including transcripts, recommendation letters, and any other attachments.

Completed Application\_\_\_\_\_

Official Transcripts (One copy must be sealed or have an official stamp and signature to verify (GPA)\_\_\_\_\_

Two letters of recommendation\_\_\_\_\_

Statement of intentions & goals and financial need\_\_\_\_\_

**FOUR (4)** unbound copies of **ALL** of the above separated by a colored piece of paper\_\_\_\_

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**ONLY COMPLETED APPLICATION PACKETS WILL BE CONSIDERED!**

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Office Use: Received by\_\_\_\_\_

Date:\_\_\_\_\_

Completed applications should be mailed to:

**SPARX & LORENZO ANTONIO FOUNDATION  
P.O. BOX 36389  
Albuquerque, NM 87176**

**Applications must be postmarked by  
March 9, 2018.**