

Please print your name

Last

First



**THE
SPARX & LORENZO ANTONIO
SCHOLARSHIP**

To Benefit
APS and Albuquerque ENLACE Public High School Students
Who Plan To Attend UNM (University of New Mexico)



To benefit APS and Albuquerque ENLACE Public High School Students

- This Scholarship is worth \$1,000.00 for students meeting the eligibility criteria.
- This Scholarship can be used for tuition and other institution charges.

Scholarship Eligibility – Applicant Must:

- Be a graduating senior of an Albuquerque Public High School.
- Have a High School cumulative GPA of 2.5 or higher.
- Plan to enroll as full-time status for 2019 Fall Semester at the University of New Mexico.

Important Factors in the Scholarship Selection:

- Focused goal.
- Financial need.
- GPA from official high school transcripts.
- Letters of Recommendation demonstrating student’s academic ability, character, and passion and motivation to attend college.
- Good spelling and grammar.

Please note that the scholarships are very competitive and the criteria listed for these scholarships represents the minimum requirements to be considered and do not guarantee an award. The Sparx & Lorenzo Antonio Foundation and the Sparx & Lorenzo Antonio Scholarship Committee strive to reflect the diverse population of New Mexico Public Schools through scholarship selection. Foundation board members, members of the Scholarship selection committee, and their respective family members are not eligible for this Scholarship.

DEADLINE
Applications must be postmarked by March 8, 2019.

SECTION 1: INITIAL SCHOLARSHIP ELIGIBILITY

Are you a graduating senior from an Albuquerque, New Mexico PUBLIC High School? Yes _____ No _____

Do you have a High School cumulative GPA of 2.5 or higher? Yes _____ No _____

Do you plan to enroll as full-time status for the 2019 Fall Semester at the University of New Mexico? Yes _____ No _____

SECTION 2: GENERAL STUDENT DEMOGRAPHIC INFORMATION

Name _____
Last First Middle

Mailing Address _____
Street

_____ *City State Zip*

Date of Birth _____ Gender: M _____ F _____ Ph. Number _____

SS# _____ - _____ - _____ E-mail address _____

Ethnicity: Anglo _____ African American/Black _____ Hispanic _____

American Indian or Alaska Native _____ Asian or Pacific Native _____ Other _____
(Write ethnicity)

Anticipated Field of Study/Major: _____

Facebook: _____

Twitter: _____

SECTION 3: HIGH SCHOOL INFORMATION (Must be completed and signed by school official)

Are you a member of ENLACE? Yes _____ No _____

Name of High School _____ Phone # of High School _____

Address of High School _____

Cumulative grade point average (GPA) _____ ACT/SAT composite score _____

Print name of school official _____

Title _____

Signature of school official _____

Date _____

SECTION 4: STATEMENT OF INTENTIONS & GOALS AND FINANCIAL NEED

Compose and type a concise narrative statement consisting of two paragraphs in your own words; one paragraph expressing your educational intentions and goals and one paragraph explaining/demonstrating IN SPECIFIC DETAIL your financial needs (i.e. family's financial constraints, number of other siblings still supported at home, amount of financial support provided by family or self support. Parent and student tax return and W-2 forms optional). PLEASE PROVIDE ATTACHMENT.

Do you plan to work part-time? Yes _____ No _____ If yes, how many hours? _____

Housing Status: Off Campus _____ On Campus _____ With parents _____

SECTION 5: PLEASE INCLUDE WITH APPLICATION ALL OF THE FOLLOWING:

- A. Official High School Transcripts
 - B. Two (2) letters of recommendation
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SECTION 6: ADDITIONAL REQUIREMENTS:

- A. Applicants must send four (4) unbound copies of their full application.
 - B. Each copy must be separated by a colored piece of paper.
 - C. Mail to the address below in a 9 x 12 manila envelope. DO NOT FOLD!
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The above statements are true and correct to the best of my knowledge.

Applicant Signature

Date

Parent or Guardian Signature (must be 18 yrs of age or older)

Date

APPLICATION CHECKLIST (To be filled out by Student):

****PLEASE NOTE:** You must include **FOUR (4)** copies of your **ENTIRE** application, including transcripts, recommendation letters, and any other attachments.

Completed Application_____

Official Transcripts (One copy must be sealed or have an official stamp and signature to verify (GPA)_____

Two letters of recommendation_____

Statement of intentions & goals and financial need_____

FOUR (4) unbound copies of **ALL** of the above separated by a colored piece of paper____

ONLY COMPLETED APPLICATION PACKETS WILL BE CONSIDERED!

Office Use: Received by_____

Date:_____

Completed applications should be mailed to:

**SPARX & LORENZO ANTONIO FOUNDATION
P.O. BOX 36389
Albuquerque, NM 87176**

**Applications must be postmarked by
March 8, 2019.**